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I hereby certify that this paper and every  
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on December 16, 2003 (Date of Deposit)

Shelly Hart  
Date Name



PATENT

Attorney Docket No.: 003536 C01

RW Ref. No.: APM/001-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

James CARDUCCI, et al.

Serial No.: 09/775,173

Examiner: George Goudreau

Filed: January 31, 2001

Group Art Unit: 1763

For: MAGNETIC BARRIER FOR PLASMA IN CHAMBER EXHAUST

AMENDMENT TRANSMITTAL

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an Amendment under 37 CFR 1.111 in the above-identified application in response to the Office Action dated October 8, 2003. The fee has been calculated as shown below.

	Claims remaining after amendment		Highest number previ- ously paid for		Present extra	Rate	Additional Fee
Total Claims	17	minus	20	=	0	\$18	\$000.00
Independent	3	minus	4	=	0	\$86	\$000.00
If Multiple Dependent Claims Are Present, Add \$290.00							
(If applicant is a "small entity," subtract half of total)							\$000.00

Total additional fee  
for this amendment \$000.00

- ☒ [X] No additional fee is required.
- ☐ [ ] A check in the amount of \$ is attached.
- ☒ [X] The Commissioner is hereby authorized to charge any additional fees or deficiencies or credit overpayment to Deposit Account No. 50-0338.

Respectfully submitted,



Robert M. Wallace  
Reg. No. 29,119  
Attorney for Applicants

Dated: 12/16/2003

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2/16/2003 Seely Hart

Date Name



PATENT

Attorney Docket No.: 003536 C01

RW Ref. No.: APM/001-01

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: :  
James CARDUCCI, et al. :  
: Group Art Unit: 1763  
Entitled: MAGNETIC BARRIER FOR :  
PLASMA IN CHAMBER EXHAUST :  
: Examiner: George Goudreau  
Serial No.: 09/775,173 :  
: :  
Filing Date: January 31, 2001 :

**AMENDMENT UNDER 37 CFR 1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated October 8, 2003,  
please amend the above-identified patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims  
which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.